

WHAT DIFFERENCE DOES 'BEING' MAKE?

THE ROLE OF THE VERB $\epsilon\imath\mu\acute{\iota}$ IN THE CLAUSE AND ITS MANIFESTATION IN PHILOSOPHICAL DISCOURSE

Mittwoch 6. Dezember 23

Marietta-Blau-Saal, (Universität Wien, Hauptgebäude, Hochparterre, Stg. 10)

09:45 – 10:00

Einleitende Worte

10:00 – 11:15

'Is' is 'is', but was 'was' 'was' from the start? Exploring the prehistory of $\epsilon\imath\mu\acute{\iota}$

Andreas WILLI (Oxford)

11:30 – 12:45

Nominal sentences vs copular sentences with $\epsilon\imath\mu\acute{\iota}$ from a theoretical perspective

Jesús DE LA VILLA POLO (Madrid)

14:30 – 15:45

Syntactic trees in the Agora. Nominal sentences in both the Greek treebanks and Plato

Francesco MAMBRINI (Mailand)

16:00 – 17:15

Lexical vs copulative $\epsilon\imath\mu\acute{\iota}$ from a theoretical perspective

María Mercedes DÍAZ DE CERIO DÍEZ (Santiago de Compostela)

17:30 – 18:45

On the locative meaning of the verb *to be* in early Greek philosophers

Annamaria BARTOLOTTA (Palermo)

Donnerstag 7. Dezember 23

Marietta-Blau-Saal, (Universität Wien, Hauptgebäude, Hochparterre, Stg. 10)

10:00 – 11:15

Enclitic and non-enclitic forms of $\epsilon\imath\mu\acute{\iota}$. A multilevel analysis of Plato's dialogues

Liana TRONCI (Siena)

11:30 – 12:45

$\epsilon\imath\mu\acute{\iota}$ and its competitors

Daniel KÖLLIGAN (Würzburg)

14:30 – 15:45

Copulas vs semi- and pseudocopulas in Ancient Greek: at the morphosyntax-lexical semantics interface

Domenica ROMAGNO (Pisa)

16:00 – 17:15

The Classical Greek periphrastic progressive: an 'extravagant' construction?

Klaas BENTEIN (Gent)

17:30 – 18:45

How much linguistic detail is there in the Aristotelian *tò ón kath' hautò legómenon*?

Rikardo ALKOCER URUETA (Wien)

